1 2 3 4 5 6 7 8 9 10	Nossaman LLP John T. Hansen (CA34639) jhansen@nossaman.com James H. Vorhis (CA245034) jvorhis@nossaman.com 50 California Street, 34th Floor San Francisco, CA 94111 Telephone: 415.398.3600 Facsimile: 415.398.2438  Attorneys for FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver of Integrity Bank, a Georgia Banking Corporation, Plaintiff	
12	UNITED STATES	S DISTRICT COURT
13		
14	NORTHERN DISTR	RICT OF CALIFORNIA
15 16 17 18 19 20 21 22 23 24 25 26 27	FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver of Integrity Bank, a Georgia Banking Corporation,  Plaintiff,  vs.  MHG CASA MADRONA HOTEL, LLC, a Georgia Limited Liability Company,  Defendant.	Case No: CV 09 1895 (PJH)  SECOND CASE MANAGEMENT CONFERENCE STATEMENT OF PLAINTIFF AND ORDER  Date: October 29, 2009 Time: 2:30 p.m. Courtroom 3 1301 Clay Street Oakland, California
28		

SECOND CASE MANAGEMENT CONFERENCE STATEMENT OF PLAINTIFF

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Plaintiff Federal Deposit Insurance Corporation ("FDIC") files this second case management statement and recommends that the case management conference be continued for 60 days. Defendant has not answered the complaint, nor otherwise appeared in this action.

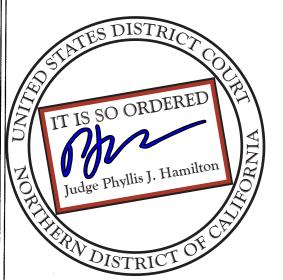
On August 10, 2009, the Defendant, MHG Casa Madrona Hotel, LLC filed a petition for relief under Chapter 11 of the Bankruptcy Code. A copy of the notice of commencement of bankruptcy case is attached hereto. The commencement of the bankruptcy case has automatically stayed this action. 11 U.S.C. §362(a).

On October 8, 2009, the bankruptcy court appointed a chapter 11 trustee to take possession of the assets of the debtor's estate. The receiver appointed by this court is in the process of turning over the property of which he has custody to the bankruptcy trustee. A final hearing has been scheduled in the bankruptcy court for November 12, 2009, on the FDIC's motion for relief from the automatic stay or in the alternative to dismiss the bankruptcy case. The outcome of that hearing will determine whether this action may continue or shall be dismissed.

Under the circumstances, and plaintiff recommends that the case management conference again be continued for 60 days. The case management conference is continued to December 17, 2009 at 2:00 p.m.

Dated: October 20, 2009

Nossaman LLP John T. Hansen James H. Vorhis



By: \_\_\_\_\_/s/ John T. Hansen
John T. Hansen
FEDERAL DEPOSIT INSURANCE CORPORATION,
as receiver of Integrity Bank, a Georgia Banking
Corporation

10/23/09

## United States Bankruptcy Court Northern District of California

## Notice of Bankruptcy Case Filing

A bankruptcy case concerning the debtor(s) listed below was filed under Chapter 11 of the United States Bankruptcy Code, entered on 08/10/2009 at 7:04 PM and filed on 08/10/2009.

MHG Casa Madrona Hotel, LLC 8370 W. Flagler Street Miami, FL 33144-2078 Tax ID / EIN: 20-2599890



The case was filed by the debtor's attorney:

Tracy Green
Wendel, Rosen, Black and Dean
1111 Broadway 24th Fl.
P.O. Box 2047
Oakland, CA 94607
(510) 834-6600

The case was assigned case number 09-12536.

In most instances, the filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although the debtor can request the court to extend or impose a stay. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized. Consult a lawyer to determine your rights in this case.

If you would like to view the bankruptcy petition and other documents filed by the debtor, they are available at our *Internet* home page https://ecf.canb.uscourts.gov/ or at the Clerk's Office, 99 South "E" Street, Santa Rosa, CA 95404.

You may be a creditor of the debtor. If so, you will receive an additional notice from the court setting forth important deadlines.

Gloria L. Franklin Clerk, U.S. Bankruptcy Court

1	CERTIFICATE OF SERVICE				
2	The undersigned declares:				
3 4	age of 18 and am not a party to the within action; my business	address is c/o			
5	On October 20, 2009, I served the foregoing SECOND CASE MANAGEMENT CONFERENCE STATEMENT OF PLAINTIFF on parties to the within action as follows:				
6	X (By U.S. Mail) On the same date, at my said place of bu	siness, a true copy			
7 8	service list was placed for collection and mailing following	ng the usual business			
9	business practice for collection and processing of corres	pondence for mailing			
10	with the United States Postal Service, and, pursuant to the	tes Postal Service, with			
11	(By Facsimile) I served a true and correct copy by facsir	mile pursuant to C.C.P.			
12	reported complete and without error. A transmission rep	ort was properly issued			
13	sending and the telephone number of the sending facsim				
14	45 Les				
15 16	service for delivery on the next business day. Each conv	y was enclosed in an			
17 18	facility regularly maintained by the express service carrie courier or driver authorized to receive documents on its b	er or delivered to a pehalf; with delivery fees			
20	(By Electronic Service) By emailing true and correct cop electronic notification address(es) shown on the accompadocument(s) was/were served electronically and the tran as complete and without error.	anying service list. The			
21	Executed on October 20, 2009.				
22   23	(STATE) I declare under penalty of periury under the lay	vs of the State of			
24 25	States of America that the foregoing is true and correct	laws of the United			
26					
27	/s/ Maura Bonal Maura Bonal				
28					
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- 1	PROOF OF SERVICE				

1 **SERVICE LIST** 2 MHG Casa Madrona Hotel, LLC Troutman Sanders, LLP 3 Attention: Guy Mitchell, President Attention: John E. Bruehner 4763 Southwest 82nd Street 600 Peachtree St., N.E., Suite 5200 4 Miami, Florida 33143 Atlanta, Georgia 30308 5 Tracy Green Richard A. Rogan Wendel, Rosen, Blade & Dean LLP Jefers, Mangels, Butler & Marmano LLP 6 1111 Broadway, 24th Floor Two Embarcadero Center, 5th Floor Oakland, CA 94607 San Francisco, CA 94111 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

PROOF OF SERVICE

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